



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2009

FILED

JAN 08 2010

Administrative Office of the Courts

GENERAL INFORMATION

1. James V. Mancuso
2. Senior Justice of the Peace (Formerly Incline Village Justice of the Peace 11/1980 through 12/31/2008)
3. c/o Sparks Justice Court
630 Greenbrae Dr., Sparks, NV 89431
4. Resident of Nevada since 1957.
5. Registered to vote in Washoe County.
6. Resident of Washoe County since 1957.

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COMMISSION
ON ETHICS

COMPENSATION (EXTRA-JUDICIAL)

7. Same as No. 8 (a), (b) and (d) below.

INCOME SOURCES OF UNDERSIGNED

- | | |
|---|---------------------------|
| 8. (a) Board member fees | 2009 Sporadic |
| (b) Rental and Investment Income | 2009 Monthly |
| (c) Rehired annuitant (part-time Reserve Judge) | 2009 Bi-Weekly |
| (d) Pension, State of Nevada | 2009 Monthly |
| (e) Spouse Stephanie Mancuso teacher aide/teacher Lake Tahoe School | 2009 Bi-weekly Aug.-June. |

REAL PROPERTY

9. (a) North half of Lot 17, Block C, Hillbrae Addition, excepting therefrom land noted within Document 247964, Deed records of Washoe County. Rental real estate.
(b) Easterly half of the North half of Lot 17, Block C, of Hillbrae Tract, as shown on License Survey No. 156640, Washoe County. Rental real estate.
(c) Lot 3, Block B, Prospect Hill Subdivision, Washoe County, NV. Residential single-family real estate.
Family grantor trust is Interest Holder. (a) and (b) are fractional interests.

CREDITORS OTHER THAN AS SPECIFIED IN CANON 4I(2)(a)(v)

10. None

BUSINESS ENTITIES

- | | | |
|--------------------------|---------------------------|------------------|
| 11. Nevada Security Bank | Director (resigned 02/09) | James V. Mancuso |
|--------------------------|---------------------------|------------------|

GIFTS, BEQUESTS, FAVORS, AND LOANS

12. No Reportable Gifts, Bequests, Favors, or Loans

NOTE TO FILING OFFICER: THIS FILING IS INTENDED TO SATISFY ALL REPORTS DUE WITHIN 3 MONTHS OF THE DATE HEREOF.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

January 7, 2009
DATE

James V. Mancuso
SIGNATURE

DELIVER OR MAIL TO:
State Court Administrator
Administrative Office of the Courts
201 S. Carson St. Suite 250
Carson City, NV 89701-4702
775-684-1700
(juddiscl.doc)